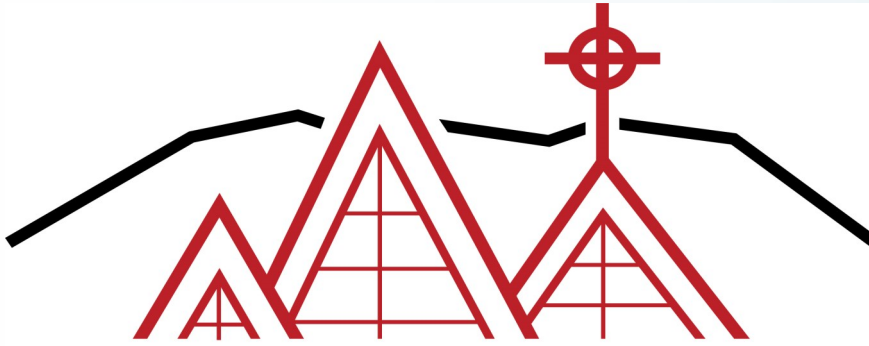


April 2024



# Kunéix Hídi Northern Light United Church

The mission of Kunéix  
Hídi Northern Light  
United Church is to  
make disciples of Jesus  
Christ through  
God-centered worship  
and people-centered  
ministry.

400 West 11th Street  
Juneau, AK 99801-1512  
(907) 586-3131  
office@khnLuc.org  
Christina's office hours  
Monday - Friday  
8:00 am - 3:00 pm  
Minus lunch hour

*No matter who you are, no matter where you are on life's journey, you are welcome here.*

## Sunday Worship

11:00 am in person and via Zoom

<https://zoom.us/j/398434443>

By phone+1 253 215-8782 Meeting ID: 398 434 443

Rev. Dr. Charles Ensminger, Pastor  
pastor@khnLuc.org  
[khnLuc.org](http://khnLuc.org)  
(907)586-3131

## The Language Around Us

About a year ago, I passed a store that had on its sign, "Open 10-6". What I assume that sign means is that the store is open from 10:00 a.m. until 6:00 p.m. However, as I drove on, I thought about how that sign could be interpreted differently. It could mean any of the following:

Open on October 6<sup>th</sup>.

Open from 10 p.m. until 6 a.m.

Open October thru June.

It could also mean that the store was only open *that particular day* from 10-6.

Sometimes things that we think are so clear are not. See how complicated language can be?

It is fascinating.

Of course, I don't think the owners of the store thought too much about all the possibilities their sign *could* mean, because (and this is an assumption on *my* part) they likely assumed that people who drove by would interpret the meaning of their sign *as they meant it*. For the most part, I would guess that they were correct.

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### Special points of interest

- Sermons in April
- Visioning Continues
- Send 90th Birthday Congratulations for Dr. Kenn Moss

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## Sermons for April

During the month of April, we will turn our focus towards responding to the Easter message. The first, coming from the Gospel of John, is an encouraging word about evangelism and proclaiming the Good News. The second begins with a recognition of Earth Day, and – for two weeks – we will focus on the idea of what it means to call God “creator” and how that could shape our thinking about our relationship with the planet and to God.

4/7 Pastor Charles out of town

4/14 John 20:19-31 Evangelion

4/21 Genesis 1:1-5, 27-31  
Creation and the Creator

4/28 Psalm 24  
To the Glory of God

## The Language Around Us continued

Yet this also made me think about the fact that so many of us assume we are speaking clearly when we may or may not be. It depends largely on who happens to be listening. From inside jokes, text-message shorthand, local phrases, to completely different languages, *what* we understand is remarkably dependent upon culture. For example, what might happen if we went to a restaurant here in Juneau and tried to order sweet tea and a fried pie? Who knows what we might end up with!

The same issues apply in church. We often assume that everyone who comes in the door should know what we are talking about, know our traditions, and know the same songs. We shouldn't. This shouldn't prevent us from being who we are, but it means that we have to be attentive to the fact that we have a particular language in and about church.

Some years ago, my wife and I had the pleasure several years ago of hearing John McCutcheon and Tom Chapin in concert. They told a story about how, when they first started playing together, they threw out the name of a song they both knew to find a common song from which to start, but when they started playing it, they were playing two *different* songs with the same name. Church language can be a lot like that.

As we move into this Easter Season towards Pentecost, I would challenge us to think about how we say what we say and what we mean as we say it. Especially regarding the language of our faith. We say we *believe* in Christ. We also say that we *believe* we might go get some more coffee. Surely we believe one far *more* than the other and in a deeper way.

But that depth only comes from our willingness to talk it out, to be clear of our words, and understand that there is meaning in what we say as a church. We may *say* quite a bit, but do we take it to heart? Does it hold power for us or for others? Are we able to share the *meaning* of our words *with* our words and actions?

I encourage each of us to use this time of our lives to consider what it is we believe, what it is to use the language of faith, and to get in touch with practicing our faith by being sure of our words. And, as we approach Pentecost, we might find that words can indeed change the world.

Grace and Peace,  
Pastor Charles

## EARTH CARE at K̄unéix̄ Hídi Northern Light United Church

On the last day of February, we received an e-mail from Jessica Maudlin, the Associate for Sustainable Living and Earth Care Concerns, Presbyterian Hunger Program in Louisville, congratulating K̄unéix̄ Hídi for once again qualifying as an Earth Care congregation. For those who don't know what this means, I will give a little history!

In 2015, stimulated by Pope Francis's encyclical "Laudato Si" ([https://www.vatican.va/content/francesco/en/encyclicals/documents/papa-francesco\\_20150524\\_enciclica-laudato-si.html](https://www.vatican.va/content/francesco/en/encyclicals/documents/papa-francesco_20150524_enciclica-laudato-si.html)) and the Paris Climate Agreement, a number of people in Juneau, including Charles Rohrbacher from the Cathedral, Stuart Cohen from Congregation Sukkat Shalom, Mary Alice McKeen for Holy Trinity, and Linda McCargar and I from Northern Light, got together to discuss what we could do as people of faith to combat climate change and deal with its consequences. We formed a chapter of Interfaith Power and Light, a nationwide ecumenical organization for climate action, and our church was one of the founding supporters. I started talking with Teresa Campbell about how our church could be more active in this movement, and she explored denominational resources and found that PCUSA has a program called Earth Care. It has a process for certifying local congregations and encouraging them to continue in making changes.

(<https://www.presbyterianmission.org/ministries/environment/earth-care-congregations/>) After our initial discussions, in 2016 she completed an "audit" along with Pastor Phil Campbell and Martha DeFreest from CPM, and submitted our first application. In March 2017 NLUC received its first certification. We showed progress in each of the four areas: Worship, education, physical plant, and community outreach. I've been reading some of the e-mails from George Reifenstein about the energy audit of the building that CPM had done in 2017.

After Phil retired and he and Teresa moved back to the Denver area, Kimberly Homme and I continued the re-certification process each year. After five years in the program, we no longer are required to do the detailed audit each year but instead submit a "narrative" describing what we've accomplished in the previous year and what we plan to do in the coming year. Here is what I wrote in this year's application:

"Most of our bandwidth as a congregation was taken up during by 2023 with the formal apology for the racist closure, in 1963, of Memorial Presbyterian Church in Juneau. Organizing this along with the Missionary Agency of the PCUSA and the Presbytery of the Northwest Coast took a lot of energy! This work continues as we go forward in implementing the reparations commitments made in the Overture at the General Assembly, and in resolutions by the Presbytery and by our congregation. One devel-

### Visioning Continues

During the month of April, we will be having a special visioning gathering that will be offered on three different dates.

We will take time to reflect and consider the topics of language, outreach, and evangelism. Think of it this way: the topics are how we say what we say, how and what we offer, and why we do these things.

The *same* event will be held three different times. This is to give more people opportunities to attend and share in a conversation about the future of the church. The dates (and you are invited to come to them via Zoom as well) are as follows: Saturday, April 20<sup>th</sup> and 27<sup>th</sup> from 10 am to noon and on Sunday, April 21st from 3-5.

We will be having another Sunday luncheon gathering to start putting our ideas into practice in May.

Thanks for your willingness to be a part of this great conversation!

## Earth Care continued

opment which will probably benefit our Earth Care efforts is developing a closer relationship with the Central Council of Tlingit and Haida Indian Tribes of Alaska. CCTHITA is a tribal government which already has a program to help tribal citizens install heat pumps. Even though our Council (Session) voted to support installing EV charging stations in our parking lot, we haven't completed that, so one goal for 2024 is getting it finished during the summer construction season. We also plan to eliminate single-use plastic and other waste in our commercial kitchen, which is used by outside groups as well as by the congregation. We are planning to take part in Interfaith Power and Light's 'Faith Climate Action Week' in April. Our new pastor has agreed to preach a sermon on the theme of care of creation. Meanwhile, since the other members of our Earth Care team have moved out of town, I am recruiting new members, as well as taking part in a congregational visioning exercise, making sure that Earth Care ideas are prominently represented!"

If you are interested in being part of our Earth

Care team, please contact me, or let Pastor Charles or Christina know. If you have other ideas of how we can care for the earth, please let us know; we don't have to restrict ourselves to the things I listed in the narrative.

George Partlow  
928-581-8146  
pricerbumanto@hotmail.com

Have you noticed the new signage around the church? A huge round of applause to Jane Ginter as she replaced each sign with the church graphic and font. The end result is neat and cohesive. Plus the signs are laminated to ensure neatness.

Thank you, Jane!

## Moderator's Report

Hello to the KHNLUC congregations. I (Maxine Richert) recently was elected to the Moderator position of Church Council. I am new to the position and Class of 2024. Jim Alter, former moderator, is Vice Moderator (class of 2024). Margaret Pugh is our clerk (class of 2025) and Margaret MacKinnon is the treasurer (class of 2025). I am posting other members of the Council:

Rev. Charles Ensminger, Pastor  
Class of 2024

Susan Bus  
Sherrie Myers

Class of 2025

Laura Doogan  
Linda McCargar

Class of 2026

Mary Becker  
Monica Buettel  
Karen Glass  
Marianne Mills

The following is a brief summation of our March 14 Council Meeting. We also post the most recently approved Council Minutes on the church bulletin board.

Minutes Summary:

Guests at the March 14 Council meeting were Steve Kinney, Ketchikan Presbyterian Church and Jane Ginter.

**Pastor's Report.** Pastor Charles introduced Steve Kinney, Clerk of the KPC. Mr. Kenney had submitted a written proposal and asked the council to open up a partnership between the KHNLUC and KPC to help meet the goals of both congregations. With declining membership, KPC is exploring options for services and other opportunities for worship. The council will work with Pastor Charles and at our visioning sessions to discuss the issue with congregants and all agreed this was an exciting opportunity for both churches.

**Finance Report.** The new meeting time for FC is at 10 a.m. on Wednesday, 8 days prior to the Council meeting (2nd Thursday of the

month). Income seems to be on tract so far in 2024.

**Healing Task Force.** Linda McCargar added to the written report. The booklet, *Restorative Justice, Redeeming Harms of the Past, The Reconciliation of the Presbyterian Church with Alaska Natives of Juneau*, is published and ready for delivery. Congregants who want a copy can get one from the office. Every church member is welcome to attend HTF meetings. The HTF is committed to follow through with small churches and will contact Northwest Coast Presbytery about the proposed Resource Center.

**Social Justice Committee.** It was reported there is still money in the budget for prison ministry and a plan needs to be made to use it. Action item: Moment for Mission on post cards and letters to congressional representatives to help food for the hungry. Plan to ask Juneau Pre-School Coop if they could expand their efforts if more money were available.

**CPM.** Laura Doogan reported that CPM is looking into repair of the Memorial Presbyterian Sign that was blown off in high winds at the Fire Hall. Elevator inspection is on the calendar after someone got stuck in the elevator during Mud Room session. The door bell also had to be fixed as it was stuck on one tune, "Dixie." (Pastor Charles has fixed!)

**Worship Committee.** No report. Next meeting in April.

**Deacons.** Sherrie Myers highlighted food security issues at Resurrection Lutheran Church. Social Justice is working on this with RLC.

**Native Ministries Committee.** Meetings to be set up with T&H Central Council and Douglas Indian Association to discuss reparations and their programs.

**Concerns** (note Congregation can contact the Pastor or any council members about their concerns). The Council asked that meeting agenda, reports, and minutes be presented in

*continued on next page*

## Moderator's Report continued

one email mailing rather than several. The Men's Prayer Group will prepare the Easter Brunch following the service.

A motion was made, seconded and carried: The Council authorizes a survey of the congregation to determine if KHNLUC should cease switching times for Sunday Service from 10:00 a.m. in the summer and 11 a.m. during the rest of the year or choose a time for Sunday Service that would stay the same year-round with options of 10, 10:30 or 11 a.m.

Anderson Music Endowment. Jane Ginter, Jim Alter and John Pugh volunteered to establish guidelines for the use of the music fund. Other volunteers are invited.

**KHNLUC 50th Anniversary.** There is a need to designate someone to start planning for the 50th Anniversary of KHNLUC which

is in September. It should be announced at services and a column written for the newsletter.

**Earth Care Certificate.** George Partlow will prepare an article for the newsletter.

Next meeting is Thursday, April 11, 2024, 5:30 p.m. Skuse Room and zoom.

## Summer Job Opportunity

We will be hiring a Site Coordinator to oversee our Summer Hot Lunch Program operated by Kunéix Hídi Northern Light United Church. The program will provide a hot lunch to children at the Geneva Woods Housing Complex in Douglas, Monday through Friday, from June 3, 2024 to August 16, 2024. This is a temporary part-time position, approximately 25 hours per week. There will be occasional extra hours in late May and mid-August for orientation, preparation and follow up paperwork. Pay is \$20-24 per hour, depending on experience, plus mileage reimbursement for work related activities. Minimum requirements: valid driver's license and personal vehicle plus ability to pass a background check. The successful candidate will be required to complete training to acquire a Food Workers Card.

Responsibilities include, but are not limited to, coordinating the Summer Lunch program and planning and shopping for food and assuring food safety requirements are being followed. The Site Supervisor will organize food prep, help transport meals to Geneva Woods and be onsite during food service. **This is a great opportunity for someone who enjoys interacting with children.**

To apply, email a letter of interest and a resume to Christina Maddox, Kunéix Hídi Northern Light United Church, [office@khnluc.org](mailto:office@khnluc.org) or call 907-586-3131 for more information. This institution is an equal opportunity employer.



## Send 90th Birthday Congratulations for Dr. Kenn Moss

We received a call from the daughter of Connie Stewart Moss, Jeanne Stewart Cox. She shared with us that her mother passed away a year ago and that Connie's husband, Kenn Moss, is turning 90 this year. She encourages those who remember Kenn to send him a birthday card. His birthday is June 3 and you can send a card to his daughter:

Dr. Kenn Moss  
c/o Laura Ryan  
2333 Billy  
Meadows Ln  
Clarkston WA  
99403



If you'd like to get in touch with Jeanne here's her contact information:

Jeanne Stewart Cox  
jcox6786@gmail.com  
425-231-6279

Kenn, Connie and Jeanne were all active members of Northern Light United Church. Jeanne and Chuck will be in Juneau for her nephew Anthony's wedding over Memorial Day weekend.

Here's Connie's obituary:

### Constance "Connie" Moss Obituary

Constance (Connie) Moss passed away in her sleep on June 8, 2023 in Lewiston, Idaho. Connie was born on September 15, 1934, in Helena, Montana to Viola & Leslie Christison. During Connie's senior year, the family moved to Great Falls, Montana.



Connie graduated from Montana State University in 1956 with a Bachelor of Science in Secondary Education. While there, she met John Stewart, and they married in 1957. After graduation, she taught Art in Billings & Livingston, Montana. In 1958, they moved to California. In 1966, the family moved to Kodiak, Alaska and then Juneau, Alaska in 1969. Connie and John divorced in 1982.

While in Juneau, Connie worked as Secretary to the minister at the Northern Light United Church, the Executive Residence Manager of the Alaska's Governor Mansion from 1975 through 1989, and in 1989 she was Alaska's Chief of Protocol before retiring.

In 1990, Connie married Dr. Kenneth W Moss. They enjoyed traveling to Hawaii, Europe, around U.S, and Canada. In 1999, Connie and Kenn moved to Great Falls, Montana where she took care of her mother. When Connie's mother passed, she and Kenn had a home built in Polson, Montana.

In 2022, Connie and Kenn moved to Lewiston, Idaho to be closer to family.

Connie is survived by her loving husband Dr. Kenneth Moss of 33 years, and by her children Tom Stewart (Nelda) of Juneau, AK; Jeanne Cox (Chuck) of Everett, WA; Laura Ryan (Jim) of Clarkston, WA; David Moss of Roseburg, OR; Grandchildren Clayton Stewart; Ashley Stewart; Anthony Stewart (Karen); Nick Stewart; Coleman Guggenbickler (Nicole); Katy Bittle (Kyle); Kelly Leonard (Jeremy); and Jackie Olson (Will); and many Great-Grandchildren.

Connie's wish is to be cremated and have her ashes spread at a special location.

Published by Juneau Empire on Jul. 12, 2023

## Phishing Scam

On Tuesday, March 19, I received both a text message and an email from scammers.

To: +1 (317) 334-5628

iMessage  
Tue, Mar 19 at 9:26 AM

Hi Jane, please return my text when you get it, I have a favor to ask.

God Bless,  
Rev. Dr. Charles Ensminger

Peace



Inbox x



**Rev Dr Charles Ensminger** <churchstaff6@g... Tue, Mar 19, 4:45 PM (18 hours ago)



to me ▾

Hi 🙌 Jane Ginter

I will be into a meeting in few minutes, no calls, just reply to my mail when you get it.  
I need your assistance !

Grace

Rev Dr Charles Ensminger

These are very common “phishing” or “scamming” emails that many in our church and everywhere else have received. I’ve received similar emails or messages from Pastor Faith, Pastor Laura, and we even received one from Pastor Charles before he arrived in Juneau!

Someone responding to these types of requests will often be asked to buy a gift card and give them the “code”. Never do this! The best thing is to be very suspicious and realize that Pastor Charles or anyone else from the church will never try to contact you this way. Delete the message and do not respond.



## Phishing Scam continued

The following is provided to us from the Episcopal Diocese of Olympia with permission.

Greetings, Diocese of Olympia,  
Some of you may have recently received a personal email from an individual claiming to be me, saying that I needed your help, but that you shouldn't call me and instead reply to the email for further instructions. Sadly, scams like this have become all too common in our modern digital life.

Please know that I will never ask for your help in this manner. Our internet strategist, Kerry Allman, has compiled a list of things you can check whenever you receive a request for assistance from myself, someone in diocesan leadership, your priest, or anyone else. There are great tips here for spotting email scams and ways to protect yourself from anything potentially malicious.

<https://ecww.org/phishing-scam/>

Please always feel free to reach out to the Office of the Bishop if you receive an email requesting assistance, and we can let you know whether it is genuine or not.

Blessings,

Bishop Melissa Skelton

<https://ecww.org/phishing-scam/>

The Episcopal Diocese of Olympia

One of the facts of life in our modern digital world is there will be people trying to get money or goods fraudulently through phishing scams. This happens when an individual receives an email supposedly sent by someone they know and trust (their priest, or even the bishop). The email is sent to a number of people asking for assistance or a favor. This is

now all-too common and seems to occur on a weekly basis at any one of the congregations in our diocese.

Spear phishing is especially difficult because the perpetrator has the name of the sender or the recipient of the email and uses this to gain trust.

There is no way to stop these scams from occurring. But by being vigilant, the risks can be minimized or averted. Here are some steps to take.

Check the return email address. If the address doesn't match the name of the sender, be wary.

Never open attachments from unknown sources, especially those with .exe extensions. Be wary of generically addressed emails like Dear Friend or Dear Customer.

If there are links in the email, hover over them without clicking on them. This will show where the link will actually take you.

Look for grammatical or spelling errors in the text of the email.

Check the address at the bottom of the email. If it says "Pastor Jim" and Jim never goes by "Pastor", it's fake.

Finally, if after all these steps it looks safe and the sender is asking for money or access to secure data, call the person directly to get verification.

If you are so inclined, you are welcome to alert the international Anti-Phishing Working Group by forwarding the message to [reportphishing@apwg.org](mailto:reportphishing@apwg.org). However, your best defense for this is to simply delete the email, do not click on any links or reply to the sender.

## Spring Clean-up!

The Committee on Property Management (CPM) thanks all who have helped shine up the church before Easter!

There are still more jobs to do, especially outside as the grounds thaw out.

Find a job or think of your own that you'd like to do and do it when it's convenient for you.

<https://signup.com/go/LTDBRLv>

You can access the church through a key code at the A Street Preschool entrance. If you need the key code, ask Christina in the office.

Many folks came out and accomplished a lot of tasks before Easter.

- Pastor Charles got out the brass polish and shined up the cross, candlesticks, and offering plates.
- Mary Borthwick and Robert Minch worked on wooden repairs on the pews. Several communion cup holders were missing or loose and they worked on getting everything put together again.



Mary also washed a bunch of windows.



- Carol Barril, Karen Dillon, and Patsy Wright polished up all the pews amongst many other things.
- Karen is our inside gardener extraordinaire! She is repotting plants and making sure they thrive.
- Mike Story promises to work on the parking lots and sidewalks.
- Alan Akiyama and Henry brought brooms and swept all the rocks off the sidewalks around the church and manse.
- Sue Behnert, a friend of our church, provided all new tissue boxes throughout the sanctuary.
- Jane went a bit crazy replacing many signs throughout the church.
- And don't forget to thank Patsy for all the snow removal she did all winter long.



*continued on next page*

## Spring Clean-up continued

- Thanks also to KJ and Peggy Metcalf for bringing the Easter Cross to the church and to Patsy, Carol Barril, and Denise Carroll for preparing it for Easter Sunday.
- Thanks to Bruce Morley for cleaning up all of the gravel in the church parking lot! Kudos for a job well done!
- Patsy hopes she did not jinx the weather as all of the snow removal equipment has been tucked away in the exterior storage shed.

And we are all grateful for the fabulous job that our wonderful custodian, John Maddox, does in keeping the church looking top notch all year!

If you see a something you think needs to be done, please let someone on CPM know!

Thanks from CPM: Duff Mitchell, Jane Ginter, John Pivar, Karen Dillon, Laura Doogan (Council Liaison), Mike Story, and Patsy Wright

## Trees and Snow at Camp

Eagle River United Methodist Camp has been dealing with snow and trees and mold this winter!

Managers Libby Sterling and Jesse Stringer have been plowing and snow blowing and shoveling to keep the camp open. But it turned out the important all-access ramp to allow all users to enter the lodge was still snowed in with snow and ice when Southeast Alaska Independent Living (SAIL, Inc.) was planning their annual staff meeting. It was basically a glacier! Many of the board members and friends of the camp worked together over several days to get the ramp open. Thanks especially to Hilary Partlow, Lisa Brendle, Bob Herman, and Bruce Morley for using the tools and brawn to do the work. Here's a picture of Bob Herman using his incredibly efficient ice chopping tool!

With all the wind and winter weather, we had a number of trees come down. Maxine Richert's son, Callen Richert, is a professional logger and remove this giant tree that was dangerously close to the Maier Cabin. Libby counted the rings and estimated it was over 145 years old!. The other tree in this picture snapped off in the wind and fortunately did not hit any cabins. Board Member Randy Peterson is our forest specialist at the camp.

Plan a visit to camp! You can make a reservation online at <https://www.methodistcamp.org/>



## Instant Church Directory

Our church directory is available to view on your computer! Instant Church Directory - the program we use to build our church directory - has a member website.

Go to <https://members.instantchurchdirectory.com/>

You will be asked to enter your email address as it's listed in our directory. If your email address isn't listed in the directory, let Jane Ginter ([ginteralaska@gmail.com](mailto:ginteralaska@gmail.com)) know so it can be added. Once you enter your email address, follow the directions on-screen to complete the create log-in process. After you sign in, you'll see the most up-to-date directory for our church. Any time updates are made, they will show on the Online Members' Website, too.

For more information about the members' website, go here: <https://help.instantchurchdirectory.com/article/638-navigating-the-online-member-directory>


You can also access Instant Church Directory on your smart phone. Here are the instructions for iPhone and Android devices.

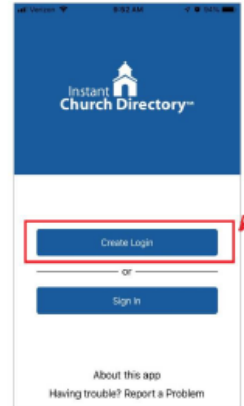
Instant  
**Church Directory™**  
Online

## Mobile App Login Instructions for iPhone®, iPad and any iOS Device



### First Time Signing into Directory (Version 2.0 or newer)

1. Download the App from the App Store.  
*Search for "Instant Church Directory" and look for this icon:*  

2. Open the app and click on the **Create Login** button.
3. Enter your email address that is used in your church's directory.
4. Create a password. The password must be 8 characters long and must contain at least two of the following special characters: capital letters, numbers or symbols.
5. Retype the password to confirm it and click **Create Login**.
6. Check your inbox for an email from [service@instantchurchdirectory.com](mailto:service@instantchurchdirectory.com).
7. To complete the sign-up process, you will need to verify your email address by clicking on the link sent to you in that email.
8. Once you confirm your email, you may open the app and click **Sign In** to log into your church's directory.



Your email with the password you created will work on all the Instant Church Directory apps on any device, as well as the member website at [members.instantchurchdirectory.com](https://members.instantchurchdirectory.com).

### Previously Signed into the Directory (Version 2.0 or newer)

1. Open the app and click on the **Sign In** button.
2. Enter your email address that is used in your church's directory and your personal member password.
3. Click on the **Sign In** button.

If you do not remember your personal member password, click on the **Forgot Password?** link to receive a link to your email to reset your password.

Need help signing in? Please see your directory Administrator.

Powered by [InstantChurchDirectory.com](https://instantchurchdirectory.com) | Copyright © 2019 CRI™



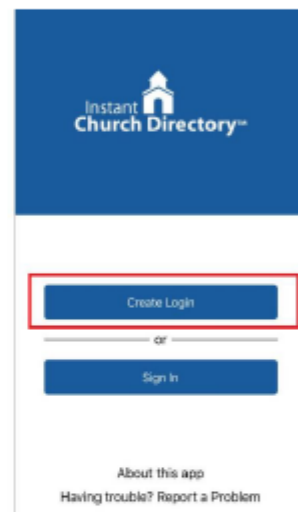
## Mobile App Login Instructions for Android™ Devices

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*Search for "Instant Church Directory" and look for this icon:*



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3. Enter your email address that is used in your church's directory.
4. Create a password. The password must be 8 characters long and must contain at least two of the following special characters: capital letters, numbers or symbols.
5. Retype the password to confirm it and click **Create Login**.
6. Check your inbox for an email from [service@instantchurchdirectory.com](mailto:service@instantchurchdirectory.com).
7. To complete the sign-up process, you will need to verify your email address by clicking on the link sent to you in that email.
8. Once you confirm your email, you may open the app and click **Sign In** to log into your church's directory.



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2. Enter your email address that is used in your church's directory and your personal member password.
3. Click on the **Sign In** button.

If you do not remember your personal member password, click on the **Forgot Password?** link to receive a link to your email to reset your password.

[Need help signing in? Please see your directory Administrator.](#)

## Thank yous

Many people and groups are involved in making sure things happen at KHNLUC. Each month we would like to recognize some of those individuals and groups for their special services. Special thanks to:

\*those who served as Liturgists: Jane Ginter, John Doogan, Monica Buettel, Bob Coghill, Margaret MacKinnon

\*those who served as Greeters/ushers: Monica Buettel, Hazel LeCount/Todd, Jeffrey Hartman, Karen Lipson, Jane Ginter

\*Those who provided flowers: Sandra Baker, Denise Carroll, Sue Behnert

\*Mary Borthwick, Karen Dillon, Marianne Mills, John Pugh, Carol Barril, Pat Gorman, Jan and Don Kussart, April Rezendes and Jim Alter for their help in counting and recording financial gifts received by Kunéix Hídi Northern Light.

*If you have a suggestion for a thank you, call Christina at the church office, 586-3131 or e-mail her at [office@khnluc.org](mailto:office@khnluc.org).*

## Sign Up!

You can be an important part of what makes our worship together a good experience.

Our web site, <https://khnluc.org/>, offers a section where you can help with worship. You can also tell Christina to sign you up if you prefer not to use the computer.

### **Everyone is invited to be part of our worship service.**

The liturgist reads the scripture and helps lead the service with the pastor. [Sign up to be the liturgist.](#)

You can serve as liturgist if you worship with us via Zoom.

The ushers greet people before the service, pass out bulletins, pass the offering plate, and assist with the prayers and announcements from the congregation. [Sign up to be an usher.](#)

The altar flowers are provided by the congregation. [Sign up to provide flowers for worship.](#)

You can provide flowers even if you worship via Zoom. Flowers can be brought to the church before Sunday if that is more convenient for you. Ask Christina for the new key code to enter the side door on A Street.

We encourage you to think ahead and plan to help out. Pick a special day for providing flowers to honor a loved one. Maybe sign up once a month to be liturgist or usher.



- 1 Joy Lyon
- 2 Andi Story
- 4 Rachel Searls Jeans  
Madeline Germain
- 6 Sally Engstrom
- 7 Paul Beran  
Kimberly Homme  
TeLani See
- 9 Betsy Brennehan
- 10 Freda Westman  
John Cryderman
- 14 Linda Miller  
Duff Mitchell  
Cindy Ensminger
- 16 Clarence Antioquia
- 17 John Pivar
- 18 Barbara Searls  
Mana Gurung  
Nina D'Andrade
- 20 Martha DeFreest
- 21 Katelyn Thomson
- 22 Bernadine DeAsis
- 26 Dick Deems  
Ruth Scott



# APRIL 2024

SUN	MON	TUE	WED	THU	FRI	SAT
	1	2 12:00 Al-Anon 2:30 Violin Lessons 6:00 Town hall meeting with panel discussion focusing on recidivism, reduction, reentry and restorative justice	3 <b>5:30 Chancel Choir</b>	4 <b>10:00 Weekend Food Bags</b> 7:00 Bach Society Rehearsal	5 7:30 Men's Breakfast	6 8:30 Vets for Peace 10:30 Al-Anon
7 <b>11:00 Worship in person &amp; via Zoom</b> <b>5:15 Youth Group</b>	8	9 12:00 Al-Anon 2:30 Violin Lessons 5:00 Becoming an Outdoor Woman Dinner	10 <b>5:30 Chancel Choir</b>	11 <b>10:00 Weekend Food Bags</b> <b>5:30 Church Council via Zoom</b> 7:00 Bach Society Rehearsal	12 7:30 Men's Breakfast	13 Camp Get Ready 10:30 Al-Anon
14 <b>11:00 Worship in person &amp; via Zoom</b> <b>5:15 Youth Group</b>	15	16 12:00 Al-Anon 2:30 Violin Lessons 6:30 Orpheus Project Rehearsal	17 <b>10:00 Finance Committee</b> <b>5:30 Chancel Choir</b> <b>6:30 Worship Committee</b>	18 <b>10:00 Weekend Food Bags</b> <b>5:00 Committee on Property Management</b> 6:30 Orpheus Project Rehearsal	19 7:30 Men's Breakfast 6:30 Orpheus Project Rehearsal	20 8:30 VFP 10:00 Visioning Gathering 10:30 Al-Anon 2:00 Orpheus Project Concert 7:00 Orpheus Project Concert
21 <b>11:00 Worship in person &amp; via Zoom</b> <b>3:00 Visioning Gathering</b> <b>5:15 Youth Group</b>	22	23 12:00 Al-Anon 2:30 Violin Lessons	24 <b>5:30 Chancel Choir</b>	25 <b>10:00 Weekend Food Bags</b> 7:00 Bach Society Rehearsal	26 7:30 Men's Breakfast <b>12:00 Healing Task Force</b> 7:00 Bach Society Rehearsal	27 9:00 Mendenhall Melodies Rehearsal <b>10:00 Visioning Gathering</b> 10:30 Al-Anon 7:00 Bach Society Concert
28 <b>11:00 Worship in person &amp; via Zoom</b> <b>Deacon's Meeting</b> 2:00 Bach Society Concert <b>5:15 Youth Group</b>	29	30 Newsletter Deadline 12:00 Al-Anon 2:30 Violin Lessons				